



**SunUte Community Center**  
SOUTHERN UTE TRIBE

# Member Information

HOUSEHOLD NUMBER: \_\_\_\_\_

PASS NUMBER: \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_

**Member Name:** \_\_\_\_\_ **GENDER:** \_\_\_\_\_

DOB: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ TRIBAL I.D. #: \_\_\_\_\_

MEDICAL CONDITIONS AND/OR PRESCRIPTIONS:  
\_\_\_\_\_

**Spouse/Co-Member Name:** \_\_\_\_\_ **GENDER:** \_\_\_\_\_

DOB: \_\_\_\_\_ TRIBAL I.D. #: \_\_\_\_\_

MEDICAL CONDITIONS AND/OR PRESCRIPTIONS:  
\_\_\_\_\_

### Dependent children to be members of SunUte Community Center:

1.) NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ TRIBAL I.D. #: \_\_\_\_\_

MEDICAL CONDITIONS AND/OR PRESCRIPTIONS:  
\_\_\_\_\_

2.) NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ TRIBAL I.D. #: \_\_\_\_\_

MEDICAL CONDITIONS AND/OR PRESCRIPTIONS:  
\_\_\_\_\_

3.) NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ TRIBAL I.D. #: \_\_\_\_\_

MEDICAL CONDITIONS AND/OR PRESCRIPTIONS:  
\_\_\_\_\_

### Membership Type and Cost:

\_\_\_\_ TRIBAL MEMBER (FREE)

TRIBAL I.D. \_\_\_\_\_

\_\_\_\_ TRIBAL EMPLOYEE (\$20.00/ MONTH)

DEPARTMENT \_\_\_\_\_

\_\_\_\_ GENERAL COMMUNITY (\$30.00/ MONTH)

\_\_\_\_ SINGLE MEMBERSHIP

\_\_\_\_ COUPLE MEMBERSHIP (ADD \$10.00/ MONTH)



HOUSEHOLD NUMBER: \_\_\_\_\_

PASS NUMBER: \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_

**Number of dependent children to be included in membership:** \_\_\_\_\_

(ADD \$5.00 PER CHILD/MONTH UP TO A MAXIMUM OF \$15.00/ MONTH)

**MEMBERSHIP FEE PER MONTH:** \_\_\_\_\_ **X # MONTHS** \_\_\_\_\_ **= TOTAL PAID** \_\_\_\_\_

## Membership Agreement

THE UNDERSIGNED ("MEMBER") HEREBY PURCHASE A MEMBERSHIP FROM THE SUNUTE COMMUNITY CENTER ("COMMUNITY CENTER") ON THE TERMS AND CONDITIONS SET FORTH BELOW:

- 1.) THIS MEMBERSHIP ENTITLES THE MEMBER TO USE THE COMMUNITY CENTER'S FACILITIES AND EQUIPMENT DURING THE MEMBERSHIP TERM SUBJECT TO SUCH RULES AND REGULATIONS AS MAY BE IN EFFECT AT THE COMMUNITY CENTER. THE COMMUNITY CENTER'S HOURS AND DAYS OF OPERATION WILL BE POSTED AND ARE SUBJECT TO CHANGE WITHOUT NOTICE.
- 2.) TO INSURE THE SAFE AND EFFECTIVE USE OF THE COMMUNITY CENTER'S FACILITIES AND EQUIPMENT, AND MEMBER AGREE TO ATTEND AN ORIENTATION WITH A COMMUNITY CENTER TRAINER WITHIN THIRTY (30) DAYS OF JOINING THE COMMUNITY CENTER AS A CONDITION OF MEMBERSHIP.
- 3.) MEMBER MAY CANCEL THE AGREEMENT BY; I.) RETURNING THIS AGREEMENT TO THE COMMUNITY CENTER BEFORE THE CLOSE OF BUSINESS ON THE 3RD DAY FOLLOWING THE DATE OF THIS AGREEMENT, EITHER BY MAIL OR BY HAND; II.) AFTER THIS DATE, THE MEMBER MAY ONLY CANCEL THE AGREEMENT BY GIVING THE COMMUNITY CENTER THIRTY (30) DAYS WRITTEN NOTICE, BY MAIL OR BY HAND, AND HAVING PAID ALL MEMBERSHIP FEES PAID OWED THROUGH THE INTENDED DAY OF TERMINATION. FAILURE TO USE THE COMMUNITY CENTER'S FACILITIES AND EQUIPMENT WILL NOT RELIEVE THE MEMBER OF HIS/HER FINANCIAL OBLIGATION FOR PAYMENT OF MEMBERSHIP FEES.
- 4.) THE COMMUNITY CENTER RESERVES THE RIGHT TO CANCEL THIS AGREEMENT AT ANY TIME, PROVIDED, HOWEVER, THAT IN THE EVENT OF CANCELLATION OF THE MEMBERSHIP BY THE COMMUNITY CENTER, ALL FUTURE PAYMENTS UNDER THE AGREEMENT SHALL BE WAIVED AND ANY ADVANCED PAYMENTS SHALL BE REFUNDED.

I, THE UNDERSIGNED, HAVE READ THIS MEMBERSHIP AGREEMENT AND FULLY UNDERSTAND THAT THIS AGREEMENT IS A PROMISE TO PAY FOR A COMMUNITY CENTER MEMBERSHIP, AND FULLY UNDERSTAND THAT THIS AGREEMENT IS A PROMISE TO ABIDE BY THE TERMS SET FORTH IN THIS AGREEMENT.

MEMBER SIGNATURE: \_\_\_\_\_ DATE SIGNED: \_\_\_\_\_

SPOUSE/CO-MEMBER SIGNATURE: \_\_\_\_\_ DATE SIGNED: \_\_\_\_\_



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# Membership Guidelines

**To better serve you and your membership needs, please read and obey the following guidelines.**

- 1) MEMBERS ARE REQUIRED TO PRESENT THEIR MEMBERSHIP CARD TO THE FRONT DESK AT EACH VISIT TO THE COMMUNITY CENTER.
- 2) LOCKERS ARE AVAILABLE TO YOU ON A DAY USE BASIS. YOU MUST REMOVE YOUR LOCK AND ALL ITEMS BEFORE YOU LEAVE EACH DAY. FOR YOUR CONVENIENCE AND LOCKER SECURITY, PLEASE BRING YOUR OWN LOCK AND LOCK ALL VALUABLES IN YOUR LOCKER. SUNUTE COMMUNITY CENTER IS NOT RESPONSIBLE FOR LOST, STOLEN OR A BANDONED ITEMS.
- 3) CHILDREN MUST ABIDE BY THE FOLLOWING RULES:
  - AGES 13 AND OVER MAY BE UNACCOMPANIED IN THE FACILITY.
  - AGES 8-12 MAY BE UNACCOMPANIED BY AN ADULT IN THE POOL & GYM ONLY. THEY MUST BE ACCOMPANIED IN ALL OTHER AREAS (INCLUDING THE LOCKER ROOMS) BY AN ADULT.
  - AGES 7 AND UNDER MUST BE SUPERVISED BY A RESPONSIBLE ADULT AT ALL TIMES.
  - THE TERM "RESPONSIBLE ADULT" MAY INCLUDE INDIVIDUALS 16 YEARS AND OLDER WITH SUNUTE MANAGEMENT APPROVAL.
- 4) BASKETBALLS AND VOLLEYBALLS ARE AVAILABLE AT THE FRONT DESK FOR YOUR USE AT NO CHARGE. BY CHECKING OUT THE EQUIPMENT THE MEMBER ASSUMES RESPONSIBILITY FOR ANY AND ALL DAMAGES.
- 5) EACH MEMBER SHALL HAVE THE RIGHT TO FREEZE HIS/HER MEMBERSHIP FOR A PERIOD OF ONE (1) MONTH, EACH 3-MONTH TERM, ONE (1) TIME ONLY, FOR A FEE OF \$10.00. ALL MEMBERS ON THE MEMBERSHIP WILL BE PUT ON FREEZE AT THE SAME TIME. UPON THE EXPIRATION OF THE FREEZE PERIOD, THE MEMBERSHIP SHALL RESUME FOR THE BALANCE OF THE UN-EXPIRED TERM. MEDICAL RELATED FREEZES CAN OCCUR FOR ANY DURATION AND ARE NOT CHARGED A FEE BUT REQUIRE A DOCTORS NOTE INDICATING START AND END DATES.
- 6) DURING THE CURRENT TERM OF A CONTRACT, MEMBERSHIPS MAY BE CONVERTED FROM A SINGLE MEMBERSHIP TO A COUPLE MEMBERSHIP; BUT NOT FROM A COUPLE MEMBERSHIP TO A SINGLE MEMBERSHIP.
- 7) SPOUSES AND DEPENDENT CHILDREN 19 YEARS AND YOUNGER CAN BE ADDED TO A MEMBERSHIP AT ANYTIME; HOWEVER, THEY MUST BE ADDED FROM THE BEGINNING OF THE CONTRACT TERM AND PAYMENT WILL REFLECT A FULL TERM MEMBERSHIP FOR EACH ADDITION. INDIVIDUALS 20 YEARS AND OLDER MUST LIVE IN THE SAME HOUSEHOLD TO BE ON A MEMBERSHIP AND ARE CONSIDERED A 2ND ADULT NOT A CHILD FOR MEMBERSHIP PURPOSES.
- 8) SUNUTE COMMUNITY CENTER IS A MULTIUSE AND COMMON USE FACILITY THAT IS SHARED BY BOTH GENDERS. PROPER AND CONSIDERATE CENTER ETIQUETTE AND BEHAVIOR (AS DETERMINE SOLELY BY THE CENTER) IS MANDATORY AT ALL TIMES. CHILDREN 5 YEARS OF AGE & OVER ARE NOT ALLOWED IN THE LOCKER ROOMS OF THE OPPOSITE SEX. CHILDREN 4 YEARS AND UNDER MAY BE IN THE LOCKER ROOM OF THE OPPOSITE SEX ONLY WHEN UNDER THE DIRECT SUPERVISION OF A PARENT OR RESPONSIBLE ADULT-AND THEN ONLY FOR THE MINIMAL TIME NECESSARY. UNDER ALL CIRCUMSTANCE, PARENTS MUST BE AWARE OF THE NEED TO PROTECT THE PRIVACY OF OTHERS. PLEASE SEE A MANAGER ON DUTY FOR SUGGESTIONS ON HOW TO EASE THE TRANSITION AT THIS AGE IN A WAY THAT IS COMFORTABLE FOR BOTH YOU AND YOUR CHILD.
- 9) CELL PHONES WITH CAMERA ABILITIES ARE NOT ALLOWED IN THE LOCKER ROOMS AND BATHROOMS AT ANY TIME. PLEASE BE CONSIDERATE AND AWARE OF THE NEED TO PROTECT THE PRIVACY OF OTHERS. ANYONE CAUGHT USING THEIR CELL PHONE TO TAKE PICTURES IN THE LOCKER ROOM OR BATHROOMS WILL BE ASKED TO LEAVE.
- 10) MEMBERS ARE PERMITTED TO BRING GUESTS PROVIDED THAT THE MEMBER IS RESPONSIBLE FOR THE ACTIONS OF THEIR GUEST AND GUEST PAY APPLICABLE GUEST FEES.
- 11) SUNUTE COMMUNITY CENTER RESERVES THE RIGHT TO CLOSE OPERATIONS DUE TO NECESSARY REPAIRS/ MAINTENANCE IN PART OR IN FULL FOR A MINIMUM 10 DAYS DURING ANY CALENDAR YEAR WITHOUT COMPENSATION TO MEMBERS AND GUESTS INCONVENIENCED.
- 12) "SUNUTE RESERVES THE RIGHT TO WITHDRAW OR SUSPEND MEMBERSHIP PRIVILEGES EITHER TEMPORARILY OR PERMANENTLY FROM ANY INDIVIDUAL OR FAMILY MEMBER WHO, IN THE ADMINISTRATOR'S OPINION HAS CONDUCTED THEMSELVES IN A MANNER DETRIMENTAL TO THE LEGITIMATE INTEREST OF SUNUTE AND IT'S MEMBERS, OR WHO IS IN ARREARS IN THEIR ACCOUNT."

**BY MY SIGNATURE I ATTEST THAT I HAVE RECEIVED A COPY OF THE MEMBERSHIP AGREEMENT AND THE MEMBERSHIP GUIDELINES AND AGREE TO ABIDE BY THEM.**

MEMBER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SPOUSE/CO-MEMBER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE CALL (970) 563-0214 FOR INFORMATION